

# THE INJUSTICE, IN JUSTICE

**UNSEEN, UNHEARD, UNDERSERVED** 

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# KO WAI AHAU

## THE INJUSTICE, IN JUSTICE



An examination of the quality of legal representation young Maori men receive in the criminal justice system

A thesis submitted for the Degree of Masters of Social Practice - 2018

# KAUPAPA MĀORI RESEARCH **METHODOLOGIES**













# 8 YOUNG MĀORI MEN

3 EXPERIENCED LAWYERS

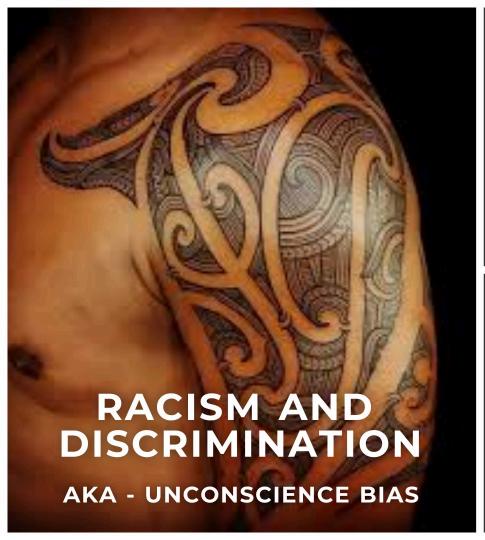
### KNOW ME, BEFORE YOU JUDGE ME

HOMELESSNESS.

I HAD NO INCOME, MY SISTER HAD NO INCOME, MY **FAMILY HAD NO** INCOME.... THAT WAS MY TRADITION, TO STEAL THE FOOD FIRST TO FEED THE FAMILY, THEN **ROB THE HOUSE** FOR THE DRUGS (NATHAN)



DRIVERS OF CRIME



"DON'T ASSUME THAT ALL MĀORI ARE VIOLENT CAUSE THAT'S NOT TRUE, WE ARE NOT. I KNOW THERE IS A STEREOTYPE GOING AROUND THAT ESPECIALLY MĀORI MEN ARE VIOLENT. NOT EVERYONE IS VIOLENT. I'M NOT VIOLENT, I'M A GOOD PERSON" (MATT).

"LAWYERS IN THE COURT DEAL WITH THE SAME STUFF EVERY SINGLE DAY... WE DON'T KNOW WHETHER THEY'RE A WELL-OILED MACHINE, OR JUST A FREQUENT FLYER... (MAORI LAWYER)

# CHAOS IN THE COURTROOM

"THE HARDEST THING WAS, THE DUTY SOLICITORS WERE ZIPPING ALL OVER THE PLACE [SO] IT WAS HARD TO STOP ONE. THEY'D BE LIKE, 'OH NAH, I'M BUSY'" (ADRIAN). "THE REAL ISSUE IS, YOU'VE GOT 60 PEOPLE LISTED FOR 9 O'CLOCK, 50 PEOPLE LISTED FOR 10 O'CLOCK, 20 LISTED FOR 2.15. ..... THERE'S TOO MANY PEOPLE TO DEAL WITH" ( PDS LAYWER)



# QUALITY OR QUANTITY

LEGAL REPRESENTATION

IF ONLY I HAD THE MONEY AYE... I'LL ASK HER TO DO HER JOB PROPERLY THIS TIME, MAYBE I'LL CHIP IN NEXT TIME (JIMMY)

[SHE] UNDERSTOOD ME. SHE ASKED THE QUESTIONS THAT WERE RELEVANT TO MY CASE, TO MY LIFE, AND THE OFFENDING... AND WHAT MADE ME LASH OUT... SHE WAS THE ONE WHO ACTUALLY SAID, 'HAVE YOU TALKED TO ANYONE ABOUT WHAT'S GOING ON FOR YOU?' (SYD).



# THE

**FEELINGS OF INVISIBILITY** 

"I DIDN'T REALLY UNDERSTAND ...
THEY ALWAYS TALK NUMBERS, SECTION THIS,
SECTION THAT ...
I DON'T KNOW WHAT THEY ARE TALKING ABOUT.
THEY'RE TALKING ABOUT LAW STUFF I'M GUESSING"
"SIMON"

# MĀORI RESPONSE TO JUSTICE

KAUPAPA MĀORI

NO HEA KOE? KO WAI TO WHĀNAU? .....

GETTING TO KNOW THE CLIENTS [IS
IMPORTANT] SO THEY DON'T FEEL LIKE A
NOBODY, LIKE A NOTHING ... [IT'S] ABOUT
ENGAGEMENT SO THEY ACTUALLY FEEL
LIKE THEY'RE A PERSON, BY TREATING
THEM WITH RESPECT AND
DIGNITY (MĀORI LAWYER).

THEY [HOANI WAITITI MARAE] WERE JUST TEACHING US ABOUT WHO WE ARE PERSONALLY, LIKE TRYING TO FIND OURSELVES.... AS A MĀORI PERSON. WHERE WE COME FROM, WHO WE ARE, WHO OUR WHĀNAU IS, A LITTLE BIT ABOUT [OUR] HISTORY (NATHAN).



- Removing barriers to justice court ambassadors, rescheduling of court appearances
- **2** Social workers trained and funded to provide court advocacy/triage
- **3** Quality Legal Representation reducing case loads, increase fixed fee, complaints process
- 4 Address systemic bias and discrimination Kaupapa Maori teams, supervision for police, and lawyers
- **5** Culturally competent lawyers (Law school, 2 days CPD)

### **RECOMMENDATIONS**

# ACKNOWLEDGEMENTS



"WE CANNOT RUN SOCIETY
FOR THE PRIVILEGED AND
ALLOW A SIGNIFICANT
PROPORTION OF THE
POPULATION TO BE
MARGINALIZED. IT IMPACTS
THE QUALITY OF LIFE FOR ALL
OF US, IF WE HAE 'THROW
AWAY' PEOPLE. A JUSTICE
SYSTEM WHICH TOLERATES IN
JUSTICE IS DOOMED TO
COLLAPSE

LEONARD NOISETTE